

SIKKIM



GOVERNMENT

GAZETTE

**EXTRAORDINARY
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Gangtok

Wednesday 22nd September, 2010

No. 520

**GOVERNMENT OF SIKKIM
HOME DEPARTMENT
GANGTOK**

No. 104/Home/2010

Dated: 20.9.2010

NOTIFICATION

The State Government is hereby pleased to constitute a core working group or Task Force for implementation of the recommendations of the Steering Committee for the New Township at Pakyong, consisting of the following members:

- | | |
|---|-----------------|
| 1. Chief Engineer, UD&HD | - Member |
| 2. CCF (Territorial), Forest & EWM Department | - Member |
| 3. Chief Engineer, Roads & Bridges Department | - Member |
| 4. Chief Engineer, Energy & Power Department | - Member |
| 5. Chief Engineer Bldg & Housing Department | - Member |
| 6. Chief Engineer, WS & PHE Department | - Member |
| 7. Director, Mines & Geology Department | - Member |
| 8. Special Secretary, LR & DM Department | - Member |
| 9. Chief Engineer, Irrigation Department | - Member |
| 10. SDM, Pakyong | - Member |
| 11. Additional Chief Town Planner, UD&HD | - Nodal Officer |

The terms of reference of the above Task Force will be as follows:

1. Examine the existing land/fiscal regulations *v/s a v/s* that of SEZ.
2. Examine the carrying capacity of the area both in terms of:
 - a. Design population and their socio-economic profile;
 - b. Environmental sustainability- Optimum levels of development to be decided upon the feedback of the geotechnical investigation, demographic analysis and socio- economic analysis;
3. Preparation of a concept plan
4. Preparation of new building regulations specific to the SEZ – it also has to take the airport into consideration.
5. Determination of Infrastructural components such as :
 - (a) Environmental sanitation – Water Supply, Sewerage, Solid Waste Management, drainage etc;
 - (b) Transportation and linkages – roads, ropeways, footpaths, cycle lanes etc;
 - (c) Power and Communication network – ducting for electricity, TV, broadband, telephone etc;

BY ORDER AND IN THE NAME OF THE GOVERNOR

**T.T.Dorji, IAS
Chief Secretary
File No. GoS/UD & HD/6 (535)/10**